

February 9, 2006
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210 N. Park Ave.
Winter Park, FL
32789

P.O. Drawer 200
Winter Park, FL
32790-0200

Tel: 407-740-8575
Fax: 407-740-0613
tmi@tminc.com

Mr. Charles L.A. Terreni, Chief Clerk
Public Service Commission of South Carolina
Synergy Business Park - Saluda Building
101 Executive Center Dr., Suite 100
Columbia, SC 29210

**RE: Amended Transmittal Letter and Notice of Filing for the
Addition of a Maximum Rate Filed On Behalf Of
Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance**

Dear Mr. Terreni:

Enclosed please find an original and two (2) copies of the amended/replacement transmittal Letter and Notice of Filing filed on behalf of Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance. The Company respectfully requests this tariff revision to become effective on April 1, 2006.

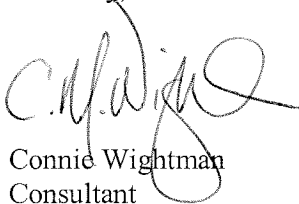
This amended Transmittal Letter and Notice of filing corrects the proposed **current** rate from \$1.00 to \$2.00 for the Plan C Bundled Service Monthly Recurring Charge (MRC), which will be filed upon approval of adding the maximum rate.

Please acknowledge receipt of this filing by date stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Any questions regarding this filing may be directed to my attention at (407) 740-8575 or via email at cwrightman@tminc.com.

Thank you for your assistance.

Sincerely,


Connie Wightman
Consultant

cc: Cheryl Powers
cc: Mr. C. Dukes Scott, Executive Director
Office of Regulatory Staff
PO Box 11263
Columbia, SC 29211
File: BACI/VLD - SC
TMS: SCo0603a Res
VLD: B06-07

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DOCKETING DEPT.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COLUMBIA, SOUTH CAROLINA

DOCKETING DEPARTMENT

AMENDED NOTICE OF FILING

Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance has filed a tariff revision, which the Company respectfully requests to become effective on April 1, 2006. This filing adds a Monthly Recurring Charge (MRC) to the Plan C Bundled Service (Timeless Bundle). The Company proposes to set a maximum rate for this MRC at \$10.00. Upon approval of this filing the Company plans to file the current rate for the Plan C Bundled Service MRC at \$2.00. This maximum rate revision is not a general rate increase and does not impact the general body of ratepayers.

A copy of the application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Connie Wightman, Consultant, Technologies Management, Inc., 210 N. Park Ave., Winter Park, FL 32789.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before _____ and indicate the amount of time required for his presentation. *Please refer to **Docket No.** _____.*

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Docketing Department in writing at the address below and Connie Wightman, at the above address, on or before _____ and indicate the amount of time required for his presentation. *Please refer to **Docket No.** _____.*

Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before _____. *Please refer to **Docket No.** _____.*

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission of South Carolina
Attn: Docketing Department
Post Office Drawer 11649
Columbia, South Carolina 29211

Signature of Authorized Representative

Date